

APPENDIX -IX
MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	APPASAHEB BIRNALE PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1130074
3	SCHOOL CODE (IF APPLICABLE)	30051
4	COMPLETE ADDRESS WITH PIN CODE	SHINDE MALA SANGLI MAHARASHTRA, SANGLI , MAHARASHTRA - 416416
5	PRINCIPAL NAME	SHARADA APPASAHEB KHOT
6	PRINCIPAL QUALIFICATION	M.Sc,B.Ed
7	SCHOOL EMAIL ID	abp_s@rediffmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7887834588

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.abpssangli.edu.in/wp-content/uploads/01-affiliation.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.abpssangli.edu.in/wp-content/uploads/02-trust.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.abpssangli.edu.in/wp-content/uploads/03-state-noc.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND ITS RENEWAL IF APPLICABLE	https://www.abpssangli.edu.in/wp-content/uploads/04-RTE-2009.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.abpssangli.edu.in/wp-content/uploads/Building-Safy-Certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.abpssangli.edu.in/wp-content/uploads/06-fire-certificate.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.abpssangli.edu.in/wp-content/uploads/DEO.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.abpssangli.edu.in/wp-content/uploads/07-Water-health-and-safety-certificate.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.abpssangli.edu.in/wp-content/uploads/Annual-Fee-Structure-2023-24.f.pdf
2	ANNUAL ACADEMIC CALENDER	https://www.abpssangli.edu.in/wp-content/uploads/School-Calender-2023-24.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.abpssangli.edu.in/wp-content/uploads/SMC-2023.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.abpssangli.edu.in/wp-content/uploads/pta-1.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.abpssangli.edu.in/wp-content/uploads/last-3-year-result.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SHARADA APPASAHEB KHOT
2	TOTAL NO. OF TEACHERS	103
	PGT	11
	TGT	30
	PRT	32
3	TEACHERS SECTION RATIO	1.85
4	DETAILS OF SPECIAL EDUCATOR	MINAKSHI NAMDEV KAMBLE, M.A.,D.ED (HEARING IMPAIRED)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MRS. POONAM BHAGWAN PATIL, M.A .,PGDRP (PSYCHOLOGY)

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	122	121	99.18	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	60	58	96.66	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	25136
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	90 & 50
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 60
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	22
6	NO. OF BOYS TOILETS	16
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/8mFIWVKNKng