

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	APPASAHEB BIRNALE PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1130074
3	SCHOOL CODE (IF APPLICABLE)	30051
4	COMPLETE ADDRESS WITH PIN CODE	SHINDE MALA SANGLI MAHARASHTRA, SANGLI , MAHARASHTRA - 416416
5	PRINCIPAL NAME	SHARADA APPASAHEB KHOT
6	PRINCIPAL QUALIFICATION	MA,BEd
7	SCHOOL EMAIL ID	abp_s@rediffmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7887834588

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.abpssangli.edu.in/wp-content/uploads/01-affiliation.pdf">https://www.abpssangli.edu.in/wp-content/uploads/01-affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.abpssangli.edu.in/wp-content/uploads/02-trust.pdf">https://www.abpssangli.edu.in/wp-content/uploads/02-trust.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.abpssangli.edu.in/wp-content/uploads/03-state-noc.pdf">https://www.abpssangli.edu.in/wp-content/uploads/03-state-noc.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.abpssangli.edu.in/wp-content/uploads/04-RTE-2009.pdf">https://www.abpssangli.edu.in/wp-content/uploads/04-RTE-2009.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.abpssangli.edu.in/wp-content/uploads/05-building-safety-certificare.pdf">https://www.abpssangli.edu.in/wp-content/uploads/05-building-safety-certificare.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.abpssangli.edu.in/wp-content/uploads/06-fire-certificate.pdf">https://www.abpssangli.edu.in/wp-content/uploads/06-fire-certificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.abpssangli.edu.in/wp-content/uploads/DEO.pdf">https://www.abpssangli.edu.in/wp-content/uploads/DEO.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.abpssangli.edu.in/wp-content/uploads/07-Water-health-and-safety-certificate.pdf">https://www.abpssangli.edu.in/wp-content/uploads/07-Water-health-and-safety-certificate.pdf</a>

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.abpssangli.edu.in/wp-content/uploads/Annual-Fee-Structure-2023-24.f.pdf">https://www.abpssangli.edu.in/wp-content/uploads/Annual-Fee-Structure-2023-24.f.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.abpssangli.edu.in/wp-content/uploads/School-Calendar-">https://www.abpssangli.edu.in/wp-content/uploads/School-Calendar-</a>

		2023-24.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.abpssangli.edu.in/wp-content/uploads/SMC-2023.pdf">https://www.abpssangli.edu.in/wp-content/uploads/SMC-2023.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.abpssangli.edu.in/wp-content/uploads/pta-1.pdf">https://www.abpssangli.edu.in/wp-content/uploads/pta-1.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.abpssangli.edu.in/wp-content/uploads/last-3-year-result.pdf">https://www.abpssangli.edu.in/wp-content/uploads/last-3-year-result.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SHARADA APPASAHEB KHOT
2	TOTAL NO. OF TEACHERS	103
	PGT	11
	TGT	30
	PRT	32
3	TEACHERS SECTION RATIO	1.85
4	DETAILS OF SPECIAL EDUCATOR	MINAKSHI NAMDEV KAMBLE, M.A.,D.ED (HEARING IMPAIRED)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	PRASHANT SANKPAN, M.A., CLINICAL PSYCHOLOGY

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	122	121	99.18	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	60	58	96.66	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	25136
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	90 & 50
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 60
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	22
6	NO. OF BOYS TOILETS	16
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/8mFiWVKNKng">https://youtu.be/8mFiWVKNKng</a>